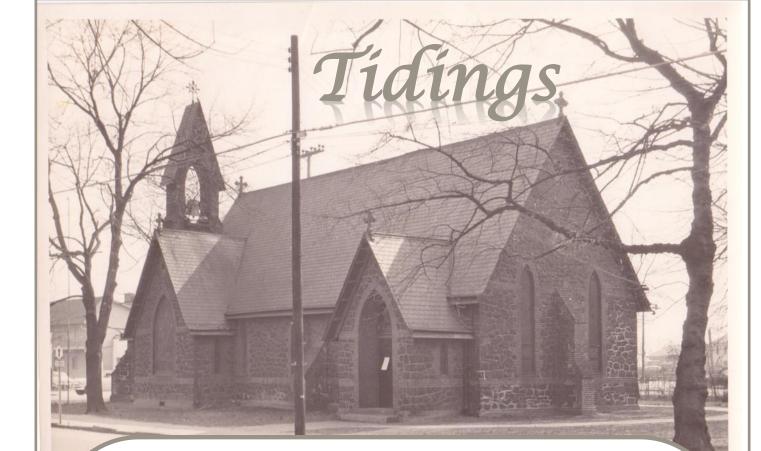
Trinity Episcopal Church 105 BRIDGE STREET, ELKTON, MD 21921 410-398-5350

..... in this issue we go back in time

Many thanks to Sharon Arbour for the hours you spent helping to put this newsletter together. A huge thanks for the wonderful work you and Susan Burkholder have done on organizing our archives. You both are truly a Blessing to Trinity Church!!





Journal of Comention, Dior of md. 1832, Friday The Committee to whom was referred the fetition of Trinity Clurch, Elkton, Geil County, made the Committee afforted on the fetition of James Sen it affears to be effectient to with size the fettionenotoform themselves into a reparate congregation within the bounds of St. mary amis Parish, in said ounty, and recommend the adoption of the following resolution : Resolved, That the bare of the Convention Trequen to the Ther. Wom. Duke, Reve Um. Henry Rees, James Sevelly Henry Hollingsworth and others to form a reprate congregation in Elkton Cecif County; andthat when the said congregation shall be incorporated under the existing for of 1802, it chall be entitled to all the rights and frivileges of other congregations 12 parishes in the Diocese. The above recolution was agreed to by the Convention. Journal of convention, Dior. md. 1833. Bisliog Stones address Un Friday the 23d november 1832) I consecrated a neat clurch in Elhton, Cecil County, by the name of Trinity." Owing my visit I preached tire in the nerry consecrated church .

Below is a note from the convention of the Diocese of Maryland on June 1, 1832, which states the separation of congregation within the bounds of St. Mary Ann's Parish. Through the efforts of the WOMEN of the church, the parish was provided with a rectory in **1877**. Originally the building was located on Main Street and then moved to Bridge Street due to the railroad. This was the rectory before repairs .





This is the rectory after repairs in 1938





THE BOUNDARIES OF TRINITY PARISH AS DEFINED BY THE SEVENTH ANNUAR CONVENTION OF THE DIOCESE OF EASTON - 1875

TRINITY PARISH

my dear Leswing:

Beginning on the Elk river at the mouth of Piney Creek, thence with said creek to the Point where it is crossed by the Elkton and Turkey Point road, thence with said road to its crossing Mill Creek, to where it crosses the Elkton and Nottingham road, and thence with said road to where it crosses the Little North-East Creek at Mechanic's Valley, thence with the Little North-East to Kirk's Mill on the Elkton and Blue Ball road, thence with the said road north to the Pennsylvania line, thence with the said line to the Maryland and Delaware line, thence with said line to its point of intersection with the bed of the Newcastle and Frenchtown railroad, thence with said railroad to Frenchtown, and thence with Elk Hiver to the mouth of Piney Creek.

JOURNAL OF THE DIOCESE OF EASTON 1875, p. 73.



The inclosed is the copy of the Parish Boundaries of Trinity Parish. There has been no change in them since this Act of 1875. Except for the southern bounlary, they seem fairly clear, at least I was able to trace out some sort of path after I located Pincy Greek.

My own private opinion, which is not for quotation, is that the Vestries of Trinity Parish and St. Augustine's Parish might get together and re-define the boundary. There are four logical boundary lines, as I see it. [1] Along the Frenchtown road to where it crosses the Delaware line. (2) Along Ferch Greek to where it crosses the Delaware line. (3) The mathern line of of the second election district. (4) The Ganal. Of course this is purely a geographical way of looking at the question, and I have no doubt that other practical matters will thoroughly mess up an otherwise neat diagram.

Willin my this

Yours,



Women's Group

Vestry Meeting

In Memoriam

What purpose do memorials serve? Are they important? The dictionary says a memorial is an object which serves as a focus for the memory of something, usually a deceased person or an event.

They are historical touchstones linking our past to our present. After 187 years of memories; nearly everything in our church is a historical touchstone. Only the pews seemed to have been overlooked as memorials. Get your pencils ready, here is another quiz-

1-There are at least <u>memorials or plaques in our church</u>

- A. 65
- **B.** 25
- C. 43
- D. 18

2-The last item that was memorialized was in what year?

- A. 1956
- **B.** 1832
- C. 1906
- **D.** 2007
- 3-What was that item?
- A. Processional Cross
- **B.** Church Banner
- C. Gospel Book
- D. Seven branched candlesticks
- 4-The earliest memorial was in what year?
- A. 1832
- **B. 1844**
- C. 1861
- **D. 1872**
- 5-What was that memorial?
- A. Eucharistic Candles
- **B.** Christmas Chalice
- C. Paten
- D. Baptism Ciborium

The interior of the church is sacred to the memory of many faithful servants of Christ, commemorated by memorial. All the memorials were donated after the fire in 1896. Practically every article of furnishing is a memorial gift. The Bishop's Chair, Altar Cross, Pulpit, Baptismal font, Bell, Missal Stand, Lectern, Litany Desk, all the windows, the offertory plates, candlesticks, pulpit lamp and much much more. 6-Fill in the blank

The largest item (not including the windows) memorialized is: ______. The smallest item is: ______. 7-Which item has been memorialized the most times (3 times for 6 different members)?

A. Church Banner

- B. Alms Basins/Offertory plates
- C. Missal Stand
- **D.** Chalice

8-The American Flag and the Episcopal flag hanging in the Knave are memorials.

- A. True
- **B.** False

9-The Pulpit is in memory of the First Bishop of Easton, the Rev. Henry C Lay

A. True

B. False

10-The most unique memorial in Trinity Church is the Baptismal Font, because;

- A. It is in memory of Rev. Nathanial Glover Allen
- B. Rev. Allen was never a member of nor regularly attended Trinity Church
- C. Rev Allen was the brother-in-law of Rev. William Schouler

D. All of the above

11-Rev William Schouler is the longest serving rector at 37 years and there is no memorial to him in our church.

- A. True
- **B.** False

12-None of the founding members have a memorial dedicated to them in Trinity Church.

- A. True
- B. False

~Susan Burkholder

Answers on back Page

Some stuff from our Cookbook from 1955

STRAWBERRY PARFAIT PIE

Makes 8 or 9 inch pie.

Prepare 8 or 9 inch pie shell. Heat 1 c. water to boiling in 2 quart saucepan; remove from heat. Add 1 pkg. lemon jello; stir until dissolved.

Add 1 pt. vanilla ice cream, cut into pieces, to hot liquid; stir immediately until melted.

Chill until mixture begins to thicken, about 5 minutes. Fold in 1 1/2 c. sliced fresh or frozen (thawed) strawberries. Turn into cooled baked pie shell; decorate with whole berries. Chill until firm, about 20 minutes. Top with whipped cream if desired. Eleanor S. Fritz

- Take time for 10 things.....
- Take time to Workit is the price of success.
- 2) Take time to Loveit hitches the soul to the stars.
- Take time to Play– it is the secret of youth.
- 4) Take time to Read– it is the foundation of knowledge
- 5) Take time to Worship– it is the highway of reverence and washes the dust of earth from our eyes.

SHEPHERD'S PIE

3/4 to 1 lb. ground beef cubes
1 medium minced onion
2 Tbsp. fat or salad oil 1/2 to 3/4 c. tomato sauce salt and pepper to taste mashed potatoes

In a pan, melt fat. Add onion, saute until tender. Add meat and tomato sauce and cook. Add a little water if needed. Pour into a 2 quart casserole - top with mashed potatoes, dot with 1 tsp. butter and put in hot oven of 375 degrees until potatoes are a light golden brown.

Elizabeth Psomas

- 6) Take time to Help & Enjoy Friendsit is the source of happiness.
- 7) Take time to Love– it is the one sacrament of life!
- 8) Take time to Dream– it hitches the soul to the stars.

9)Take time to Laugh– it is the singing that helps with life's loads.

10)Take time to Plan-

it is the secret of being able to have time to take time for the first nine things.



Sunday School

Bible Study

Answers to Memorials from page 7 & 8

- 1. A
- 2. D
- 3. C
- 4. B
- 5. B

6. There may be more than one correct answer since it is open to your own viewpoint: The largest is the Bishop's Chair and the smallest is a Silver Baptism Shell.

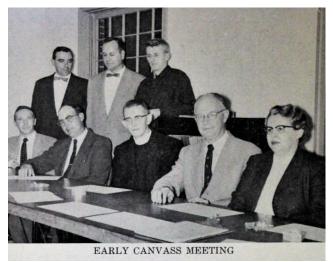
- 7. B
- 8. A
- 9. A
- 10.D
- 11. A
- 12.A



ADULT CLASS MEETS IN CHURCH



GROWING BEGINNERS DEPT.





BROTHERHOOD OF ST. ANDREW MEETING



THIRD GRADE CLASS